

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: August 4, 2023**

**Prepared by the Office of the Secretary**

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202-418-1352, Lisa Williams

**Received Thursday, August 3, 2023**

---

**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
13-184	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/108031893923563">https://www.fcc.gov/ecfs/filing/108031893923563</a>
13-184	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10803692407180">https://www.fcc.gov/ecfs/filing/10803692407180</a>
23-27	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10803644024704">https://www.fcc.gov/ecfs/filing/10803644024704</a>
22-277	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1080381538764">https://www.fcc.gov/ecfs/filing/1080381538764</a>
18-295 17-183	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10803156830216">https://www.fcc.gov/ecfs/filing/10803156830216</a>

---

**Presented by: Utilities Technology Council**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
18-295	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/108030865418220">https://www.fcc.gov/ecfs/filing/108030865418220</a>

**- FCC -**